



The Olive Press

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Calvary BIBLE Baptist Church 746 Norton St. Rochester, N.Y. 14621

The Editor's Desk



In preparing this introduction of "The Olive Press," I went back and read the original introduction from 1983. Although the words were 42 years old, they have not aged a day since they were written. The following is a reprint from "The Olive Press," Vol. 1 No. 1, September 1983:

...We introduce "The Olive Press" as a monthly newsletter; written and published by fallible men and women, like yourselves, for distribution within the Church Family. We firmly believe the

conception of "The Olive Press" to be the answer to prayer and further proof that the LORD takes pleasure in granting our prayer requests.

In preparing this issue, it has been our tremendous pleasure to experience the LORD'S hand working in us and through us. Each of us have labored these many hours over the past few months in order that we may present this new ministry at this time. Unlike many newsletter staffs, we profess no magic formula in knowing what it takes to publish a successful newsletter. We simply proceed under the preconceived notion that anything looks professional once it is typed. However, this we do profess, our goal is to glorify GOD, and in doing so, our hope is that JESUS CHRIST may be given the preeminence and clearly seen in all that we print. We humbly assume this responsibility knowing that GOD shall hold us accountable for every word which is to the contrary. In presenting this issue and every issue to follow, our petition before the LORD is that we may print the truth to the edifying of the Body of CHRIST, and to the saving of lost souls. Please welcome with us "The Olive Press."

Offence of The Cross

We live in a dispensation of Government sponsored fornication. Those entrusted with the public good make a mockery of this trust, passing out condoms to our children, purchased with our tax dollars, upon which are written the words, "In GOD We Trust." Diligently, they encourage our children to have babies and our women to abort the fruit of their wombs; defiling the sanctity thereof. Censorship to preserve human decency has become non-existent. Ads promoting lasciviousness and deviant lifestyles pop up everywhere. There is no shame before their eyes; through their vile affections have they given themselves over to wickedness. Have we not become a nation of fools fleeced and ruled by hypocrites pretending to be our good shepherds?

The goodman has fallen asleep; the watchman has abandoned his post; the voice of the trumpet has been silenced; wisdom has abandoned the East gate; the enemy has crept in and stolen our souls.

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Testimony Time

Hector L. Sotomayor Sr.

I was born and raised in Puerto Rico. I came to Rochester when I was 16 years old to live with my uncle Jose Rodriguez; now pastor of Bible Baptist Temple. I graduated from EJ Wilson High School in Spencerport; I then enlisted in the United States Marine Corps. At the time, I was a young man filled with anger and bitterness due to certain things that had taken place in my life at a young age. My uncle ministered to me and showed me what the love of God is. That being said, I knew about God from an intellectual perspective, but I never accepted Him as my Lord and Savior.

Prior to deploying overseas, I came home on leave and my uncle had a very serious conversation with me about God. He told me that I needed to "stop playing games with God" and to get serious about God. My uncle continued to minister to me while home and after I deployed. (Continued on Page 4)

Offence of The Cross (continued from page 1)

There is none that regardeth; the standard-bearer has been slain; everyone has fled to the shadows as the lion roars, seeking whom he may devour. Deliberately, they discourage the teaching of basic moral values. They have outlawed Christian teaching and biblical principles from our public schools. They have turned our schools into breeding grounds for sin; iniquity and insanity are their only visible commodities produced. With deliberation and diligence, they train up our children, with both hands, to be twofold the children of hell that they are: yet the man of GOD teaches not his own children under his own roof because it is not convenient. This same man ***'will not plow by reason of the cold therefore shall he beg in harvest and have nothing.'*** (Proverbs 20:4)

We live in the midst of a nation of strangers. The closer we build our houses together; the more distant we become from each other. Friends and neighbors are kept at arm's length; we allow them not into our inner sanctuary; we die of loneliness - in the midst of a multitude. We do not see as we are seen; blindness is our preference: friends no longer sharpeneth friends as friendships have been replaced with pacts; formed for reasons of selfish benefit. We are looked upon by our countrymen as a sheep fold; victims of their many inventions: a commodity to be raped, a gazing stock for the shearers; we are manipulated for their profit; we are bought and sold by zip codes; we are seduced by their wooing, hypnotized by their glitter; we are become targets of their campaigns of deceit. In seeing and hearing their corrupt communications, our souls have become vexed; we are bewitched, we are mesmerized, and we know it not.

We pay them to come into our homes, to rob us of our sensibility. With whorish hearts and wanton eyes, we desire their wicked dainties; we exchange our purity, our charity, our peace, our spiritual blessings, and yes, even our children, for their delicacies. We sacrifice our children upon the altar of our carnality for devilish things. We are mesmerized; we drink in with our eyes; they smile to our faces; they pick our pockets; they pick the gold from our teeth; they leave us broken in spirit. Are we not contrary? Do we not trade that which is precious for that which is devilish? It cannot satisfy; it steals from us our purity; neither can it endure, for it perishes with the morning dew; in the heat of the sun, we are spent; we are left wanting. Verily the ungodly do sell their souls for earthly gain: but what hast thou gained, oh man of GOD?

We live in an age where the people have lost their vision. Like blind men, having no light, we stumble from the path of righteousness; we are turned, every man to his own way. Everyone does what is right in his own eyes; their feet are swift to do evil; they prey,

everyone, upon his neighbor; our hands are covered with the blood of those out of the way. We have become, as it were, a nation of lawyers and politicians; yet do we justify the wicked for reward; the worst of us do we praise; justice does flee far from us; like water it passes through our fingers. Lawyers endeavor to become politicians; politicians manipulate the legislative system, passing laws convenient for their peers. They have cast GOD from the courtrooms; their judgement is confusion; their balance is unjust: they teach for law the words of men and bow down always to worship the beloved Constitution; which they misuse to justify their own evil enterprising. ***'Woe unto them that decree unrighteous decrees, and that write grievousness which they have prescribed to turn aside the needy from judgment, and to take away the right from the poor.'*** (Isaiah 10:1-2)

Justice is perverted by corrupt minds; it is a commodity afforded only to the rich, to be bought and sold in back rooms for gain. The love of money feeds upon our nation like an eagle which preys upon a defenseless animal. Held tight within its talons, the love of money tears from us whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report. Would it not be an act of mercy to just bury what remains: the odor of the carcass has reached even unto Heaven. ***"Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked..."*** (Revelation 3:17) The lack of integrity is considered a virtue; honesty is looked upon as a conspiracy against opportunity. What cannot be enticed into corruption is to be mistrusted and despised. To the ungodly nothing is pure, there is no soundness in their ways, the whole head is sick, and yet the principled people have gone the way of the dinosaurs.

We live in a dispensation of time when people are without natural affections. Women laden with lust, seek out and are led away captive into abusive relationships. Of this sort are they which consider natural affections to be dull. Sin and lust have dulled their senses; they are no longer able to respond with feeling; they are past feeling; ***they desire to feel***. They prefer the heights and valleys of an abusive relationship to the deadness, the emptiness, of their souls. Upon their emotional roller coaster, they confuse that sick feeling in the pit of their bellies for the thrill of love, as they are cast down and trodden under foot. Through the desire of their hearts, they cause their eyes to see not; they lie, they whisper

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Offence of The Cross (continued from page 2)

within themselves, they say, "he loves me." *'The fool hath no delight in understanding, but that his heart may discover itself.'* (Proverbs 18:2)

We live in a dispensation of time wherein human relationships are no longer predicated upon natural affections. Human relationships are become inordinate, no longer founded upon Biblical principles; they have degenerated, becoming hollow, unstable, and nomadic in nature. From the onset, they are entered into as transient affairs, transforming "The Home" into little more than seedy motels; a place to hang one's hat until checkout time. Living together in sin has become the norm and marriage is now considered to be an institution for fools. From the beginning, it was not intended to be so; but the hardness of their hearts has caused it to be. *"He [Jesus] saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so."* (Matthew 19:8)

Evil concupiscence has replaced godly love, and charity has come to be defined as a "tax deduction" rather than the *'Bond of Perfectness'* (Colossians 3:14). Even the children are not safe in their own beds. Their mothers pretend piety as they instill forwardness, her words are towards her children, yet her desire is always to her appetites. She brings home strangers; she instructs her children to call them daddy; they are become a prey for reprobate minds, to do those things which are not convenient. There is no sanctity in the home of the ungodly, *'The curse of the LORD is in the house of the wicked.'* (Proverbs 3:33)

We live in a day when the ungodly are proud **and the man of GOD is ashamed**. The ungodly parade their perverse ways shamelessly down Main Street: as the Christian scurries like a rat down the alley; his Bible concealed in a brown paper bag. He is careful to avoid confrontation, lest *'The offense of the Cross'* (Galatians 5:11) should come unto him. The name of his savior, JESUS CHRIST, is nigh unto the ungodly, even in their lips; for it is the name by which they curse their friends; their lips are become a snare for their souls. We live in the midst of a people of unclean lips, to whom profanity is fashionable. In their vanity, they compete to invent new foul sayings; they collect them like diamonds; they store them in their hearts. Proudly they utter them aloud, to amuse the public's ear; but the man of GOD timidly moves his lips as he silently prays in the restaurant; lest someone should hear, and he should *'suffer persecution for the cross of CHRIST.'* (Galatians 6:12)

"As many as desire to make a fair shew in the flesh, they constrain you to be circumcised only lest they should suffer persecution for the cross of CHRIST." (Gal 6:12) *"And I, brethren, if I yet preach circumcision (righteousness by works), why do I yet suffer persecution? Then is the offense of the cross ceased."* (Gal 5:11) *"Yea, and all that will live godly in CHRIST JESUS shall suffer persecution."* (2Tim 3:12) *"For GOD hath not given us the spirit of fear but of power, and of love, and of a sound mind. Be not thou therefore ashamed of the testimony of our LORD, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of GOD."* (2Tim 1:7-8)

"For the preaching of the cross is to them that perish foolishness but unto us which are saved it is the power of GOD unto salvation to everyone that believeth." (Rm 1:16) *"Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: But rejoice inasmuch as ye are partakers of CHRIST'S sufferings..."* (1Pet 4:12-13), *"...which is a manifest token of the righteous judgment of GOD, that ye may be counted worthy of the kingdom of GOD, for which ye also suffer."* (2Thes 2:5) *"For unto you it is given in the behalf of CHRIST, not only to believe on him, but also to suffer for his sake;"* (Phil 1:29), *"That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death."* (Phil 3:10)

"Let this mind be in you which was also in CHRIST JESUS: who, being in the form of GOD, thought it not robbery to be equal with GOD: but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross." (Phil 2:5-8) *"Though he were a SON, yet learned he obedience by the things which he suffered."* (Heb 5:8)

"Forasmuch then as CHRIST hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin that he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of GOD." (1Pet 4:1-2) *"For even hereunto were ye called: because CHRIST also suffered for us, leaving us an example, that we should follow his steps."* (1Pet 2:21) *"Humble yourselves therefore under the mighty hand of GOD, that he may exalt you in due time:"* (1Pet 5:6) *"...for GOD resisteth the proud and giveth grace to the humble."* (1Pet 5:5) (Continued on Page 4)

Offence of The Cross
OFFENCE OF THE CROSS

Testimony Time (continued from page 1)

While on deployment to Somalia, me and three of my Marine buddies went to Singapore for rest and relaxation. While in Singapore we met a missionary out of North Carolina who offered to take us around and show us the sites. While traveling around, the missionary played us Christian music, and we listened to some preaching. At the end of the day, after seeing many beautiful scenic sites, my three Marine buddies and I agreed to go with him to a small church in Singapore, where the gospel was preached. I heard it all and was happy to hear it, but nothing really made a change in me.

Then a Singapore National, that the Marine Corp was training, asked if he could speak to me privately. I told him sure; I would speak with him privately. He spoke with me and told me that God had a plan for me and that the Lord, through the Holy Spirit, wanted to say something to me. His words were very simple, but they impacted me in a very great way. He told me to "stop playing games with God" and to get serious about Him.

I was shocked! I could not believe it. Here was a man that I did not know, on the other side of the world, saying the exact same thing to me that my uncle had said to me only months before. Just a coincidence – I did not think so.

I understood, right then and there that God was trying to get my attention and He was using this Singapore National to do it. So, right then and there, I made the decision to accept Jesus Christ as my Lord and Savior.

After leaving the Marine Corps., I had intended to join Black Waters, a private military security contractor, but things did not work out as I had planned and I ended up coming back home to Rochester; and I am so thankful that I did: for shortly after coming home, I met a very beautiful woman who eventually agreed to become my wife. We embarked on a journey together, growing in faith and love, supporting each other in our spiritual and personal lives. We were blessed with wonderful children who have brought immense joy and purpose to our lives. Through the highs and lows, we have remained steadfast in our commitment to each other and to God, seeking His guidance and grace in all that we do.



Today, I stand as a testament to the transformative power of faith and the unwavering support of family and community. My life has been one of redemption and renewal, and I am forever grateful for the divine interventions that shaped my path. I have had a lot of up-and-down in my life, but I can truly say that the Lord has been good to me in every aspect of my life; even allowing me the privilege of pastoring the church, which I love: Calvary BIBLE Baptist Church.

Thank you for allowing me to share my testimony.
Hector L. Sotomayor Sr.

Offence of The Cross

Offence of The Cross (continued from page 3)

"And the GOD of all grace, who hath called us unto his eternal glory by CHRIST JESUS, after that ye have suffered awhile, make you perfect, stablish, strengthen, settle you." (1Pet 5:10)
"Wherefore, JESUS also, that he might sanctify the people with his own blood, suffered without the gate. Let us go forth therefore unto him without the camp, bearing his reproach." (Heb 13:12-13)

There remains, therefore, a principle found in the word of GOD that **Christians must suffer for CHRIST'S sake** (Phil 1:29). Those who refuse to suffer in this life, shall suffer later, for ***'Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire and the fire shall try every man's work of what sort it is. If any man's work abide which he hath built thereupon, he shall receive a reward. If any man's work shall be burned, he shall suffer loss: but he himself shall be saved yet so as by fire.'*** (1Cor 3:13-15) My brethren, let us choose rather to suffer affliction now, with the people of GOD, than to enjoy the pleasures of sin for a season, esteeming the reproach of CHRIST greater riches than the treasures of the world: having respect unto the recompense of the reward (Heb 11:25-26).

He was a man of sorrows, acquainted with grief it pleased his FATHER to bruise him. Surely, he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of GOD and afflicted. Shall we continue to hide, as it is, our faces from him? He is despised, and we esteem him not... lest we should suffer ***'The Offense Of The Cross.'***

The Ten Lepers

"Blessed are the pure in heart: for they shall see God." By way of explanation, let us examine a portion of Scripture found in the Gospel of Luke. ***"And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee. And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: And they lifted up their voices, and said, Jesus, Master, have mercy on us. And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed."*** (Luke 17:11-14) Jesus, passing through Samaria and Galilee, encountered ten lepers. These lepers stood "afar off," and as Jesus passed by, they cried out and said, "Jesus, Master, have mercy on us."

In the Bible, the word leper is synonymous for sinner. Leprosy is an uncleanness of the flesh that causes shame, sorrow, separation, and eventually death. Spiritually speaking, these ten lepers are a depiction of ordinary sinners, people such as you and me. These lepers were impure, they were unclean, and they had an incurable disease, which separated them from God and caused them to stand "afar off." Their disease, their sin, caused them to be alienated from God. These ten lepers came to the point in their lives where they could no longer hide who they were. Their disease, being a progressive disease, had become obvious – being made now visible. It had become quite noticeable that they were diseased, that they were impure; they could no longer hide it, nor could they deny that they were lepers. They knew they were unclean, that they were despicable. They knew they were incurable. They knew their disease robbed them of purity and left them as public outcasts. They knew that in their flesh dwelt no good thing. They knew their religion could not make them clean, that being baptized would not wash away their filthiness, and being good enough, could not and would not cure them of their leprosy. Having explored all the avenues available to them, these 10 lepers knew their only hope, their only viable option, was for Jesus Christ to have mercy on them. And so, "...they lifted up their voices, and said, Jesus, Master, have mercy on us.

But this is not the beginning of their story! This is not where the story of these lepers began, for these lepers did not always admit that they were lepers. There was a time when they denied that they were lepers. Their leprosy began as a small lesion in their skin. It was a mere blemish which began in a place where they could easily hide it from public view. It began as a minor irritation, something which at first, they could easily ignore. Their leprosy began as something they believed an ointment would cure. In time, as their leprosy progressed, they became more concerned about their condition; they sought advice from physicians who gave them scripts for medications. And for a while the medications seemed to work just fine, or at least they deceived themselves into believing so. But as time passed, they realized that the medications had not worked at all, their hope was merely wishful thinking. The medications didn't work, so they sought for other opinions; they went to see more doctors and then graduated to seeing specialists. But still their disease progressed and became more and more pronounced and less tolerable, inevitably it became quite obvious, even to them, that the specialists could not help them either.

The more their disease spread, the more desperate they became, until their disease became so bad they could not hide it anymore. They were forced to accept the reality that their disease was serious, that it was incurable. It grieved them deeply; it caused them great shame as they bore its outward reproach. They mourned over their incurable condition, and they despised their own flesh, they utterly loathed who they were and what they had become; impure, unclean, filthy, despised, poor in spirit, and rejected.

The Bible contains the story of these ten lepers because their story is exactly like our story. Spiritually speaking, we are who those lepers depicted. Spiritually speaking, we have an incurable disease; a disease called sin. It is a progressive disease; it has infected our hearts and defiled our minds. Our hearts are an unclean thing, they are desperately wicked, they cause us grief, they cause us shame, we bear sin's reproach, and it has separated us from our God, and we stand afar off. When we realize ourselves to be spiritual lepers, to be sinners, only then are we able to see ourselves as being "poor in spirit," helpless within ourselves; unable to change our dreadful circumstances. We know there is nothing we can do to alleviate our own wretched condition. There is no doctor, no medication, no specialist, no religion, no ritual, and no amount of money or wishful thinking that could ever cleanse us of our awful, progressive, deadly disease.

And we mourn over our condition; we realize how much we loath this leprosy, this sin which has brought us to the end of ourselves. It chased away our self-pride as our own self-image took on a radical change. We suddenly ceased to criticize other lepers whom we once looked down upon. We now see them through new eyes and with renewed compassion; in meekness, we join ranks with them, we are now become one leper among many lepers, we share their sorrows and their burdens, we have been made to feel their pain as we never had before. Their remorse is now our remorse; sharing their longing to be cleansed; their deep desire to be clothed upon with purity and righteousness; we pray to be rid of our putrid condition. Being poor in spirit leads to mourning over who we are, which leads us to be meek towards others, which leads to hungering and thirsting for righteousness, which leads to crying out to Jesus, saying, *"Jesus, Master, have mercy on us."* *"And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed."* (Luke 17:14)

If Jesus Christ had not intervened in the lives of these lepers, eventually they would have succumbed to their deadly, horrible, disease, and they would have died a tragic, horrible, death. But these lepers recognized their deplorable state and pleaded to God for mercy, and Jesus Christ heard them in the midst of their agony, and having compassion towards them, Jesus granted them their heart's desire.

Spiritually speaking, we are in the exact same position as these lepers, and just as they eventually succumbed to the truth, we too need to recognize our deplorable state and plead to God for mercy! We need to see our sinful condition for what it is – spiritual leprosy. We need to despise our sin as these men despised their leprosy.

The Ten Lepers (continued from page 5)

We need to see our sin as despicable, and desire to be rid of it. We need to see drunkenness as leprosy. We need to see drug abuse as leprosy. We need to see impure thoughts as leprosy. We need to see inordinate sexual desire as leprosy. We need to see gluttonous excess as leprosy. We need to see high mindedness, and pride, and arrogance as leprosy. We need to see thievery and deceit, and any other thing, which alienates us from the love of God, as leprosy. But how can we be free of it, if the very things which make us unclean are the things we so desperately desire? We need a cleansed heart and a renewing of our minds. *"Blessed are the pure in heart: for they shall see God."* Instead of loathing the things which banish us from the presence of a Holy God. We long for those things, we long to be leprous, and yet we loath leprosy. Jesus said, *"And ye shall know the truth, and the truth shall make you free."* (John 8:32) Recognizing sin to be sinful is a great beginning.

Jesus said to these lepers, *"Go shew yourselves unto the priests,"* and the verse continues on to say, that they went. These lepers obeyed. They did what Jesus told them to do, and it was in the process of doing what Jesus told them to do, that they were cleaned. They went, my friend, because they believed Jesus, and their obedience to His word was a manifestation of their faith. Do not ignore what Jesus is telling you to do. Your cleansing, which you so desperately desire, will be found in the doing of it; in the process of it; as defined in the Beatitudes. Listen, realizing ourselves to be lepers puts into motion a divine process that will ultimately purify our hearts and enable us to see God. Sinners who do not recognize the fact that they are sinners will never, I say, will never, cry out to Jesus, saying, *"Master, have mercy on us."* They are blind to the horrible situation that they are in. They have an incurable deadly disease, and they will not even admit it; they have grown indifferent to it. But admitting it, and crying out for mercy, was the lepers' only hope, and if you have never been saved; it is your only hope.

You need to realize who you are in the sight of Almighty God. You need to come to a place where you find the end of yourself. You need to see your sin for what is truly it, filthy, unclean, incurable, deadly, and offensive to a thrice Holy God. Our sin needs to become, to us, exceedingly sinful. These lepers cried out to the Creator of Heaven and Earth for mercy, and Jesus heard them, He had pity on them, and He healed their uncleanness. Today, this same Jesus stands in Heaven, ready to heal all sinners who will admit their wicked ways and call upon His Holy name for mercy. For where sin abounded, the grace of God did much more abound (Romans 5:20).

Why stand ye there afar off? *"That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: And came and preached peace to you which were afar off, and to them that were nigh."* (Ephesians 2:12-17) Draw nigh unto God and He will draw nigh unto you.

TheOlivePress54@Gmail.com

I hope you have enjoyed Issue 1 of Volume 3 as much as we enjoyed bringing it to you. If so, send us an email at the above email address. If you have friends or family members that you would like to send a copy of this newsletter to, please send us their name and email address and we will be happy to add them to our email list.

We are breaking away from the tradition of our last 2 Volumes. It is our vision to make Volume 3 a periodical. It will not be monthly; it may not be bi-monthly; it may be quarterly; we do promise, however, to publish it throughout the year as time and material allows. We will be in constant search for items to publish in the newsletter; items such as testimonies, a prayer request, an event, a thank you, an announcement, an invitation, humor, a word of encouragement, your favorite recipe, or just about anything that the Lord lays upon your heart to share with your church family. Please feel a need to be involved.

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